

**ASSIGNED**

Serial No. 5802

**APPLICATION FOR PERMIT**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office OCT-8 1919  
Returned to applicant for correction  
Corrected application filed

No. \_\_\_\_\_  
**Filed** The undersigned Samuel R. Clark, Harry L. Clark & Prudencio Mendive  
**Co-partners)** Name of applicant

of Battle Mountain, County of Lander

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation give date and place of incorporation.)

1. The source of the proposed appropriation is Deer Springs

Name of stream, lake, or other source.

2. The amount of water applied for is .5 second-feet.

One second-foot equals 40 minutes inches.

3. The water to be used for watering stock

Irrigation, power, mining, manufacturing, domestic, or other use.

4. The water is to be diverted from its source at the following point: Whence to N.W.cor. of Sec. 5, T.26 N., R.41 E., M.D.M., bears N.50°50' W. 1625 ft. Spring is on unsurveyed land

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

(a) Number of acres to be irrigated is \_\_\_\_\_

(b) Description of land to be irrigated \_\_\_\_\_

Describe by legal subdivision, or if on unsurveyed land it

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Irrigation will begin about \_\_\_\_\_ and end about \_\_\_\_\_  
Month. \_\_\_\_\_, of each year.

**IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION**

(d) Power to be developed is \_\_\_\_\_ horsepower.

(e) Works to be located Whence to N.W.cor. of Sec. 5, T.26 N., R.41 E.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.  
M.D.M., bears N.50°50' W., 1625 ft.

(f) Point of return of water to stream \_\_\_\_\_

Describe in same manner as point of diversion.

(g) Remarks Number of animals to be watered, 2500 sheep

### DESCRIPTION OF PROPOSED WORKS

A number of troughs are set in the stream, the uppermost one being

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water open at the ends and is set in the spring, the troughs being filled is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. by one overflowing into the one below.

5. Estimated cost of works Fifty Dollars

6. Estimated time required to construct works One year

7. Remarks

For use of applicant:

Samuel R. Clark, Harry L. Clark & Prudencio Mendive, Applicant.  
(Co-partners)

By Dr. S.R. Clark

Compared P.F. Jones

This sheet inspected

, Engineer.

### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that the applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.015 cubic feet per second.

Actual construction work shall begin on or before June 23, 1921.

Proof of commencement of work shall be filed before July 23, 1921.

Work must be prosecuted with reasonable diligence and be completed on or before June 23, 1922.

Proof of completion of work shall be filed before July 23, 1922.

Application of water to beneficial use shall be made on or before September 23, 1922. Proof of the application of water to beneficial use must be filed with State Engineer on or before October 23, 1922.

*Erg* *EEC* *Aug 25 1921* WITNESS MY HAND AND SEAL this 23d day

*Proof of labor filed* SEP 16 1922 of May, 1921.

*Nov 14 1922.*

*Proof of completion of work filed JUN 5 1923*

Certificate No. 170

*Issued June 30, 1923*

*for 0.0137 ft<sup>3</sup>/sec.*

*Recorded Aug 13, 1923 BK A Page 357*

*J. S. Sanger*  
State Engineer  
*Lander County Records*